PTO/SB/01 (6-95) Approved for use through: 10/31/98 OMB 0651-0032

| Type a plus sign (+) inside this be  | Type a plus sign (+) inside this box + + Patent and Trademark Office: U.S. DEPARTMENT OF COMMER |                                       |  |   |   |  |  |  |  |  |  |  |  |
|--|---|---------------------------------------|--|---|---|--|--|--|--|--|--|--|--|
| 0010/PTO<br>Rev. 6/95  |   |                                       | ment of Commerce<br>Trademark Office   | Atto<br>Num                               | rney Docket<br>aber   | M 5796 HST   |  |  |  |  |  |  |  |
| DECLARAT   | ۱F  | OR                                    | First<br>Inve  | Named<br>ntor                             | Richard Ch  | Richard Church   |  |  |  |  |  |  |  |
| UTILITY OF   | ESI   | GN                                    | COMPLETE IF KNOWN  |   |   |  |  |  |  |  |  |  |  |
| PATENT APP   | PLIC  | CA                                    | TION   | Арр                                       | lication Number   |  |  |  |  |  |  |  |  |
|  |   |                                       |  | Filin                                     | g Date  |  |  |  |  |  |  |  |  |
| Declaration OF Submitted   | R X Declaration<br>Submitted after  |                                       |  | Gro                                       | up Art Unit   |  |  |  |  |  |  |  |  |
| with Initial Filing  | <u>, —</u>  |                                       | al Filing  | Exa                                       | miner Name  | -  |  |  |  |  |  |  |  |
| My residence, post office address, and citizenship are as stated below next to my name.  I believe I arri the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:  COATING FOR COLD WORKING METALS  (Title of the Invention)  is attached hereto  OR |   |                                       |  |   |   |  |  |  |  |  |  |  |  |
| was filed on (MM/DD/YYYY) as United States Application Number or PCT International   |   |                                       |  |   |   |  |  |  |  |  |  |  |  |
| Application Number and was amended on (MM/DD/YYYY) (if applicable).  |   |                                       |  |   |   |  |  |  |  |  |  |  |  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.  I acknowledge the duty to disclose information which is material to patentability as defined in Title 37 Code of Federal Regulations, § 1.56.  |   |                                       |  |   |   |  |  |  |  |  |  |  |  |
| I hereby claim foreign priority benefits<br>certificate, or §365(a) of any PCT Inte<br>and have also identified below, by che<br>having a filing date before that of the   | under T<br>rnationa<br>ecking th<br>applicati   | itle 35<br>d appli<br>ne box<br>on on | i, United States Code<br>ication which designa<br>, any foreign applicati<br>which priority is claim | §119(a)<br>ted at le<br>on for pa<br>red. | )-(d) or §365(b) of any f<br>ast one country other that<br>atent or inventor's certif | oreign application(s<br>nan the United State<br>icate, or of any PCT | ) for patent or inventor's<br>is of America, listed below<br>International application |  |  |  |  |  |  |
| Prior Foreign Application<br>Number(s)   |   | C                                     | ountry   | Fo<br>(                                   | reign Filing Date<br>MM/DD/YYYY)  | Priority<br>Not Claimed  | Certified Copy Attached? YES NO  |  |  |  |  |  |  |
|  |   |                                       |  |   |   |  | x  |  |  |  |  |  |  |
| Additional foreign application numbers are listed on a supplemental priority sheet attached hereto:  |   |                                       |  |   |   |  |  |  |  |  |  |  |  |
| I hereby claim the benefit under Title   | T   |                                       |  | any Unit                                  |   | pplication(s) listed b   |  |  |  |  |  |  |  |
| Application Number(s) 60/209,663   | 06/06   |                                       | Date (MM/DD/YYYY)  |   | [ ;   | application numbers  |  |  |  |  |  |  |  |
| 2  | 33,00   |                                       |  |   |   | are listed on a<br>supplemental priority<br>sheet attached heret     |  |  |  |  |  |  |  |

Burden Hour Statement: This form is estimated to take .4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington DC 20231.

| Type a plus sign (+ | <ul> <li>inside this box •</li> </ul> | + |
|---------------------|---------------------------------------|---|

| M 5706 HS1 |  |  |  |
|------------|--|--|--|
|            |  |  |  |
|            |  |  |  |

| DFC | TION | ŧ |
|-----|------|---|
| 111 |      | æ |

| raye z | P | a | g | е | 2 |
|--------|---|---|---|---|---|
|--------|---|---|---|---|---|

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112.1 acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations §1.56 which became available between the

| filing date of the prior application and the national or PCT international filing date of this application.   |                                 |                             |                              |               |                   |                |          |                             |                           |             |                        |                      |                 |                               |                  |            |
|---|---------------------------------|-----------------------------|------------------------------|---------------|-------------------|----------------|----------|-----------------------------|---------------------------|-------------|------------------------|----------------------|-----------------|-------------------------------|------------------|------------|
|   | Par                             |                             |                              |               |                   | Parent         |          |                             | Parent Filing Date        |             |                        | Parent Patent Number |                 |                               |                  | r          |
| Applicat  | ion l                           | Numl                        | oer                          |               | umber             | _              | _        | (MV                         | /DD/                      | YYYY)       |                        |                      | (if applicable) |                               |                  |            |
|   |                                 | PCT/US01/18261              |                              |               |                   |                |          | 6/06/20                     | 01                        |             |                        |                      |                 |                               |                  |            |
|   |                                 |                             |                              |               |                   |                |          |                             |                           |             |                        |                      |                 |                               |                  |            |
| Additional U.S. or PCT international application numbers are listed on a supplemental priority sheet attached hereto.  As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:   |                                 |                             |                              |               |                   |                |          |                             |                           |             |                        |                      |                 |                               |                  |            |
| As a named in<br>Trademark Off  | ventor,<br>ice cor              | , I heret<br>nnected        | oy appoint the<br>therewith: | e following a | attorney(s)       | and/or a       | agent(s) | to prose                    | cute th                   | is applicat | tion and               | d to transa          | ct all busines  | s in the                      | Paten            | t and      |
| Firm Nar  | ne                              |                             |                              |               |                   |                | •        | Customer or label<br>Number |                           |             |                        |                      |                 |                               |                  |            |
| OR  X List Attorney(s) and/or agent(s) name and registration number below:  |                                 |                             |                              |               |                   |                |          |                             |                           |             |                        |                      |                 |                               |                  |            |
|   | ١                               | Name                        |                              |               | Registr<br>Numl   | ation<br>per   |          |                             |                           | Na          | me                     |                      |                 | Re                            | egistra<br>Numbe | tion<br>er |
| Stephen E   |                                 |                             |                              |               | 33,243            |                | $\top$   |                             |                           |             |                        |                      |                 | $\top$                        |                  |            |
| Glenn E. J  |                                 |                             |                              |               | 33,539<br>33,832  |                | 1        |                             |                           |             |                        |                      |                 |                               |                  |            |
|   | even C. Bauman<br>egory M. Hill |                             |                              |               |                   | <u>-</u><br>}  |          |                             |                           |             |                        |                      |                 |                               |                  |            |
| Mary K. Cameron   |                                 |                             |                              |               | 34,789            |                |          |                             |                           |             |                        |                      |                 |                               |                  |            |
| Additional attorney(s) and/or agent(s) named on a supplemental sheet attached hereto.   |                                 |                             |                              |               |                   |                |          |                             |                           |             |                        |                      |                 |                               |                  |            |
| Please direct all correspondence X Customer Number or label 00423 OR Fill in correspondence address below   |                                 |                             |                              |               |                   |                |          |                             |                           |             |                        |                      |                 |                               |                  |            |
|   |                                 |                             |                              |               |                   |                |          | address below               |                           |             |                        |                      |                 |                               |                  |            |
| Name  |                                 |                             |                              |               |                   |                |          |                             |                           |             |                        |                      |                 |                               |                  |            |
| Address<br>Address  | +                               | <del></del>                 |                              |               |                   |                |          |                             |                           |             |                        |                      |                 |                               |                  |            |
| City  | +                               | Γ                           |                              |               |                   |                |          |                             | Ι                         | -           |                        |                      | Zip             | _                             |                  |            |
| Country   | +                               | Telephone 610-27            |                              |               |                   | Stat<br>-278-4 |          | <u> </u>                    |                           | Fax         |                        | Zip                  |                 |                               |                  |            |
|   | clare                           | that a                      | all etatoms                  |               |                   |                |          |                             | dae e                     |             |                        | at all at            | atomonto        | mada                          | or               |            |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |                                 |                             |                              |               |                   |                |          |                             |                           |             |                        |                      |                 |                               |                  |            |
| Name of   | Sole                            | ole or First Inventor:      |                              |               |                   |                |          |                             | A petition has been filed |             |                        |                      |                 | ed for this unsigned inventor |                  |            |
| Given<br>Name   | Ric                             | Richard                     |                              |               | Middle<br>Initial |                |          | Family<br>Name              |                           | Church      |                        |                      |                 | Suffix<br>e.g. Jr             |                  |            |
| Inventor's<br>Signature   |                                 |                             |                              |               |                   |                |          | Date                        |                           |             | Date                   |                      |                 |                               |                  |            |
| Residence: 0  | City                            | ity Madison Heights State N |                              |               |                   | MI             |          | Country US                  |                           | US          |                        | Citizenship          |                 | ) [                           | us               |            |
| Post Office A   | Addres                          | ss :                        | 27128 Brus                   | h             |                   |                |          |                             |                           |             |                        |                      |                 |                               |                  |            |
| Post Office A   | Addres                          | ss                          |                              |               |                   |                |          |                             |                           |             |                        |                      |                 |                               |                  |            |
| City Madi   | ison ŀ                          | leight                      | s                            | State         | MI                | Zip            | 48071    | 071 Country US              |                           |             | Applicant<br>Authority |                      |                 |                               |                  |            |
| Addi  | tional                          | invent                      | ors are beir                 | ng named      | on supple         | menta          | l sheet  | (s) atta                    | ched I                    | nereto      |                        |                      |                 |                               |                  |            |
| Additional inventors are being named on supplemental sheet(s) attached hereto   |                                 |                             |                              |               |                   |                |          |                             |                           |             |                        |                      |                 |                               | _                |            |